GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department - Ayush – Preparation of panel of Associate Professor (UG), (Ayurveda) fit for promotion to the Post of Professor (UG) in the department of "Rog Nidan" for the panel year 2024-25– Recommendations of the Screening Committee–Approved–Orders - Issued.

HEALTH,MEDICAL ANDFAMILYWELFARE(F.1)DEPARTMENT

G.O.MS.No. 108 Dated: 21-08-2025

Read the following:-

1. G.O.Ms.No.67, HM&FW(I.2)Department, dated:14.03.2005.
2. From the Director, AYUSH Department, A.P., Vijayawada, Letter No.2917036/HR/2025, dated: 27.07.2025.
3. U.O.Note No.GD01-SERV0DPC/70/DPC-2025-2, dated:14.08.2025.

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ORDER**:-**

In the reference 2nd read above, the Director Ayush, A.P., Vijayawada has submitted proposals for preparation of panel for filling up of vacant posts of Professor (UG) in the department of "Rog Nidan" at Dr.N.R.S. Government Ayurvedic College, Vijayawada for the panel year 2024-25 and requested to Government to place the matter before the Screening Committee for its consideration.

2. In the reference 3rd read above, the General Administration (DPC) Department have communicated the proceedings of Screening Committee, wherein recommended the name of Dr. D. Anil Kumar be included in the panel of Associate Professor (UG), (Ayurveda) for promotion to the category of Professor (UG) at Dr. NRS Government Ayurvedic College, Vijayawada for the Panel Year 2024-25, subject to directions/outcome of OAs/WPs/WAs/RPs/CAs etc. if any, pending before Tribunal/Courts etc.

3. Government, after careful examination of the matter, hereby accept the recommendations of the Departmental Promotion Committee and accordingly, include the following name Dr. D. Anil Kumar be included in the panel of Associate Professor (UG), (Ayurveda) for promotion to the category of Professor (UG) at Dr. NRS Government Ayurvedic College, Vijayawada for the Panel Year 2024-25, subject to directions/outcome of OAs/WPs/WAs/RPs/CAs etc. if any, pending before Tribunal/Courts etc.

4. The Director of Ayush, A.P., Vijayawada shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. MANJULA D HOSMANI
SECRETARY TO GOVERNMENT

To
The Director of Ayush, A.P., Vijayawada.
Copy to:
The OSD to the Hon'ble Minster (HFW&ME).
The P.S. to SPl.CS to Govt., HM&FW Department.
The P.S. to Secretary to Govt., HM&FW Department
Sf/Sc. (e-file No.2918797)

// FORWARDED :: BY ORDER //

SECTION OFFICER